

To: 4-H Dairy Market Leaders

March 2011

From: Brenda Hall  
Fair Superintendent  
517-543-0104

Chris Garrison  
President, Eaton County Fair Board

In order to plan for each club for the 2011 fair, we need to know how many dairy steers your members plan to exhibit. Don't include tack space in your numbers as we are asking you to estimate how much tack space will be needed.

Please complete the enclosed form and send to Brenda Hall, 1477 S Chester Rd, Charlotte, MI 48813 by **May 1<sup>st</sup>**.

Please remember to read the general rules and the rules pertaining to the dairy market area in the fair book. Each exhibitor will pay **\$5 per head** to cover the cost of hauling manure. This fee will be due Monday July 11th.

Please encourage all your members who will be selling livestock to contact past and prospective buyers. Sale material will be available at the Extension office. Remind your members who will sell livestock that they must turn in their thank you notes in stamped, addressed envelopes before they can receive their checks for the livestock. Please make sure return addresses are on the envelopes.

**A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR OFFICE ON THE FAIR GROUNDS BY MAY 13th BY 5:00 P.M. NO LATE ENTRIES WILL BE EXCEPTED.**