

TO: 4-H Horse Leaders

March 2011

FR: Steve Newman
Fair Superintendent
(517) 541-0376

Chris Garrison
President Fair Board

In order to plan barn space for each club for the 2011 fair, we need to know how many horses your members plan to exhibit. Do not include tack space in your numbers, as each club will be assigned space for their tack based on availability.

Please complete the enclosed form and send to Steve Newman, 2679 N Ainger Rd, Charlotte, MI 48813 by May 1st.

Please remember to read the general rules and the rules pertaining to the horse area in the fair book. Each horse exhibitor will pay **\$5 per horse** to cover the cost of hauling manure. This fee will be due Monday July 11th.

A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR GROUNDS BY MAY 13TH BY 5:00 P.M. NO LATE ENTRIES WILL BE ACCEPTED.