

TO: Poultry Leaders

March 2011

FR: Jeff Granger
Fair Superintendent
517-543-1289

Chris Garrison
President Fair Board

In order to plan barn space for each club for the 2011 fair, we need to know how many Poultry, Waterfowl & Turkey's your members plan to exhibit.

Please complete the enclosed form and send to Jeff Granger, 2508 E Five Point Hwy, Charlotte, MI 48813 by May 1st. Send the entire Club's cage reservations along with the cage fee to Jeff Granger. No phone reservations will be accepted. Cage reservations received after the May 1st deadline will be subject to cage availability.

Please remember to read the general rules and the rules pertaining to the Poultry area in the fair book. Each poultry exhibitor will pay **\$1.00 per pen** to cover the cost of hauling manure. The Small Animal Association has approve an increase of .50 cents to be applied to the trophy fund. Each clubs total pen fee must accompany their pen reservations.

Please encourage all your members who will be selling livestock to contact past and prospective buyers.

A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR GROUNDS BY MAY 13TH BY 5:00 P.M. NO LATE ENTRIES WILL BE ACCEPTED.